ZFN/

Attorney Docket # 5369-35 **PATENT**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

h re Application of

Neil Trevor SHINNER

Serial No.:

10/715,836

Filed: November 19, 2003

For:

CONVERTIBLE BLANKET

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450,

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Group Art: 3673

September 20, 2005 (Date of Deposit)

Edward M. Wei

September 20, 2005 Date of Signature

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

<u>AMENDMENT</u>

SIR:

In response to the Office Action dated June 20, 2005, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 8 of this paper.